



Final Report

This document must be clear, legible and typed or printed in blue or black ink.

<input type="checkbox"/> Original Report	<input type="checkbox"/> Amended Report – Report # _____
Name of Candidate Campaign Committee <u>Mimi Goff for School Board</u>	
Committee ID # (if one)	
Candidate's Residence Address (include number and street) <u>1313 Bishop Lane</u>	Daytime Phone Number (for person filling out this report) <u>7033700094</u>
City, State and Zip <u>Alex VA 22302</u>	E-mail Address

Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this **FINAL REPORT** for the period beginning 10/23 and ending 11/20/15, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

Date

12/3/15

Signature of Treasurer or Candidate

CITY OF ALEXANDRIA

DEC 03 2015

VOTER REGISTRATION
ELECTORAL BOARD

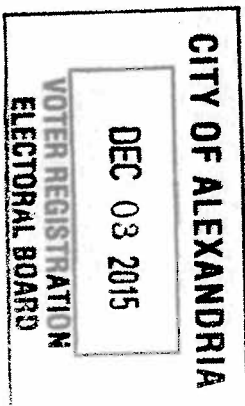


★ VIRGINIA ★
DEPARTMENT OF ELECTIONS

Campaign Finance Report
FOR A
Candidate Committee

2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:	
NAME OF CANDIDATE COMMITTEE <u>Mimi Goff for School Board</u>		DATE OF ELECTION <u>11/3/15</u>	
MAILING ADDRESS (INCLUDE NUMBER AND STREET) <u>1313 Bishop Lane</u>		OFFICE Sought <u>School Board</u>	
CITY, STATE AND ZIP CODE <u>Alley VA 22304</u>		DISTRICT <u>B</u>	
CITY, STATE AND ZIP CODE <u>7033700094</u>		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	
<input type="checkbox"/> NO ACTIVITY STATEMENT			
<p>I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:</p> <p style="text-align: center;">\$</p>			
REPORT DATE [CHECK ONE SQUARE BELOW]			
MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:		NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	
<input type="checkbox"/> APRIL 15, 2015	<input type="checkbox"/> APRIL 15, 2015	<input type="checkbox"/> APRIL 15, 2015	<input type="checkbox"/> APRIL 15, 2015
<input type="checkbox"/> APRIL 27, 2015	<input type="checkbox"/> JUNE 1, 2015	<input type="checkbox"/> JUNE 1, 2015	<input type="checkbox"/> JULY 15, 2015
<input type="checkbox"/> JUNE 15, 2015	<input type="checkbox"/> JULY 15, 2015	<input type="checkbox"/> JULY 15, 2015	<input type="checkbox"/> SEPTEMBER 15, 2015
<input type="checkbox"/> JULY 15, 2015	<input type="checkbox"/> OCTOBER 15, 2015	<input type="checkbox"/> OCTOBER 15, 2015	<input type="checkbox"/> OCTOBER 26, 2015
<input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JANUARY 19, 2016	<input checked="" type="checkbox"/> DECEMBER 3, 2015	<input type="checkbox"/> JANUARY 19, 2016
		NON-ELECTION YEAR CANDIDATE'S Whose Office is Not Up for Election in 2015 have reports due on the following dates:	
		<input type="checkbox"/> JULY 15, 2015	
		<input type="checkbox"/> JANUARY 19, 2016	
SPECIAL ELECTION			
<input type="checkbox"/> PRE-ELECTION			
<input type="checkbox"/> POST ELECTION			
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS			
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through <u>10/23/15</u> including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.			
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		DATE	
<u>[Signature]</u>		<u>12/2/15</u>	



11 20 15

PAGE: _____ OF: _____

Full Name of Candidate, Candidate's Committee or Political Committee

[illegible]

ENTER ON LAST PAGE OF SCHEDULE A AND ON

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/23

THROUGH: 11/24/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

William Gott for School Board

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
William Gott 1313 Bishop Lane Arling VA 22302	1. William A Gott DDS 2. Dentist 3. 2231 Crystal Dr. Arl. VA-22302 4. Arling Times Ad 5. partial payment	11/24/15	640.21	640.21
	1.			
	2.			
	3.			
	4.			
5.				
1.				
2.				
3.				
4.				
5.				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

640.21

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

THE TYPED OR PRINTED LEGIBLY IN INK
MIM: Gort for School Board

REPORTING PERIOD:

21

THROUGH:

11/20/15

PAGE:

OF

1997

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

[illegible]

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 10/23 THROUGH: 11/22/15
PAGE: 2 OF 1

PAGE: 7 OF 7

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Alexandria Times P.O. Box 1179 Alexandria VA 22313	Ad	Bill Goss	10/27/15	631.75
Alexandria Gazette P.O. Box 1179 Alexandria VA 22313	Ad	Bill Goss	10/28/15	850.85
BANK of America P.O. Box 15284 Wilmington DE 19860	SERVICE FEES	Mimi Goss	10/31/15	15 ⁰⁰
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]			1497. ⁶⁰

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

10/23

THROUGH:

11/26/15

PAGE

OF

1

Mimi Goose for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LAST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PART II: ITEMIZATION OF LOANS REPAY

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LAST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]	

DEBTS REMAINING UNPAID AS OF THIS REPORT

Include all contracts, credit purchases and loans payable.

Include all contracts, credit purchases and loans payable.
Mim Corp for School Board

10/23
11/20/15

PAGE: 1 OF 1

[illegible]

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK.
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 10/1/2015 THROUGH 11/30/15.

Mimi Coft for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	#	\$
2. Schedule B [Over \$100]	# 1	\$ 1040.21
3. Un-itemized cash contributions [\$100 or less]	# 2	\$ 130.00
4. Un-itemized In-Kind Contributions [\$100 or less]	#	\$
5. TOTAL [Add Lines 1, 2, 3 & 4]	# 3	\$ 770.21

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$ 1040.21
8. Un-itemized In-Kind contributions [From line 4 Above] \$
9. Schedule D [Expenditures] \$ 1497.00
10. TOTAL [add lines 7, 8 and 9] \$ 1952.20

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report] \$
12. Loans received this period [from Schedule E - Part I] \$
13. SUBTOTAL [Add Lines 11 and 12] \$
14. Subtract: Loans repaid this period [from Schedule E - Part II] (\$)
15. Ending loan balance [subtract Line 14 from Line 13] \$

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/82 THROUGH 11/24/85.

Mm Gore for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 727.39

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 770.21

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ _____

c. Loans received this period [Line 12 of Schedule G]

\$ _____

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 770.21

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 1497.60
1497.60

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 1497.60

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ _____

c. Other surplus funds paid out [from Schedule I]

\$ _____

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 1497.60

19. **Ending Balance** [Subtract Line 18d from Line 17e]

(MUST MATCH LINE 29)

\$ 0

20. **Total Unpaid Debts** [from Schedule F of this report]

\$ _____

Committee's Receipts and Disbursements – Election Cycle Totals

21. **Balance at Start of Election Cycle**

\$ 4225

22. **Previous Receipts** [Line 24 from last report]

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 770.21

23. **Receipts from Current Reporting Period** [Line 17d above]

\$ 4995.21

24. **Total Receipts this Election Cycle** [Add lines 22 and 23]

\$ 4995.21

25. **Total Funds Available** [Add lines 21 and 24]

\$ 3497.61

26. **Previous Disbursements** [Line 28 from last report]

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 1497.60

27. **Disbursements from Current Reporting Period** [Line 18d above]

\$ 4995.21

28. **Total Disbursements this Election Cycle** [Add lines 26 and 27]

\$ 0

29. **ENDING BALANCE**

\$ 0

